Cross River Soutward

seize any large river towns, battle reports indicated a new Communist drive, southward from the Lunghai railroad

Communist units actually unable to cross the Yangtge or munists are starting.

讀「駐日十年」札記 Notes On "Ten Years In Japan"

HOW TO MAKE UP YOUR MIND.

(a)

by Donald A. Latrol

from General

flows appellation or most all facility front-conventions of the class that these are more in the class that th

ers were brought into govern grown-up people, whereas the Japanese are but children and ment bases around Wuchang.
武漢行該金謀部官員稱「大批」
gesture immediately inspires confidence.

Japanese made a surprise mass attack on Pearl Hurbor.

The Chinese-English Intelligence

Monday September 22, 1947

聯合國大會第四日 **UN Assembly Continues To Debate** Veto. Greece

Demands For Mod fication In Charter To Prevent Abuses Of Veto Right Made

ished at the request of the nation."

Gresk Government and is in support of the political independence and integrity of a pendence and integrity of a captured wears of the Link of the L fellow-member of the United Nations.

- 1 此等發助乃應希臘政府之請而 松子世人者! 此種援助之特遇問題! 張羣暢談東北之命運 與中國之安全

Chang Chun Talks on Northeast Fate and China Security

Mukden, September 19 (Cen tral News.)—The Chinese gov-ernment had been preparing to take over the free port of Dairen, over which China holds

soul Gandhi who may well be re-ported that government withis assistance was furn-called the father of the Indian troops having crossed the Ta-

本報歡迎電話訂閱 電話:二角〇〇四五

我質成蘇提讓 四强會議應先召開 我不同意取消否決權 4-Power Confab On Japan

> MUKDEN SUGGESTED AS SITE FOR TALK

Peace Pact Proposed

Dennad For Mad fictation in Clarier To Prevent
Abuses Of Veto Right Made

**The Comment of the Control of the Comment of the C

市多議員 Councillors Held

美助理國務瘤 對聯合國表示信心 河並能變永久和平 Armour Voices Faith in Un to Achieve Peace

內政部登記証:京警津字第十號 No. 708

Washington, September 19 (USIS).—Assistant Secretary

have east the first ballats at the posts nearest to their respective residences.

本報訊:一平市第一屆市金騰員 選舉已於昨日舉行時間自農七時至 In Peiping Yesterday 晚七時,投票所在市內及四郊者共 另总由天津發出內稱國軍已渡大 清河並將冀省中部位於淮浦路西之 City Council members took 下第一票。

敦克爾刻一世界唯一「大同」城" Dunkirk: The One-World Town

Condensed from Collier's

was embarking on a program of direct contact with the people of the Old World, with no middleman in the form of government or diplomat involved. Hundreds of letters of thanks came from Dunkerque, and when they were translated and printed in the 'Observer,' fhe people of Dunkirk said thoughtfully. "Why, these folks are no different from us."

我們很難以言語來形容這件事。 總以最克爾家現在是已經走上和舊 大陸的人民直接接觸的歷程裡了o 資中間並沒有什麼媒介或中人如像 政府或**都外交**家牽涉在裡面 o 無數 感謝的信從歐洲的教亨爾烈寄來了 門都一樣呀? People began to notice a new

spirit in their relationships Methodist Church planned to build a new memorial chapel. The Reverend Sherman Epler 村香稻肥春 樓 白、小 thought it would take a couple 村香稻肥胖 路馬湯金東河 of years to raise enough money to start construction, On Eas-ter Sunday he broached the 市 本區一第 plan to his congregation. He couldn't believe his eyes when he looked at the collection that present minimum day. There were cash and pledges to the amount of \$3000 from the congregation of 350

working people. 從此以後,人們開始在他們和他們的傳媒人的關係裏面發見一種新的轉導,第一美以美會教堂,計劃修養一所新的紀念教堂,謝爾曼。 艾證凱牧師着主建要,包世要得兩 4功人》才能捐到足够的钱,着手

美國某出版家看日本 D.S. Publisher Views Japan

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THE CHINESE-ENGLISH INTELLIGENCE Issued Daily in 83, Shenhsi Road

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八號 社

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中蘇日報經銷進內 動話!! ・二八〇號

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THE CRIMENSENCIAR INTELLIGENCE

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science went to a monk for advice, saying he had circulat-

ed a vile story about another, only to find it was untrue.

某人良心上覺得不安,於是主見.

一位和尚,徵求他的忠告。他告訴和尚說,他嫁是一件關於聞人的事情,得來發覺是並不顧確。

"If you want to make peage with your conscience," said-the monk, "you must fill a hag with chicken down, go through svery deoryard in the village and drop into each of them a fluffy feather."

「如果你接心裡平靜,你必須將 一個口較装滿了點的和毛,定過村 裡每一人家的門口,就被下一模軟 毛。」

The man did as he was told. Then he came back to the

monk and announced he had done penance for his folly. 那個人質的照着和偷的話戲 O 然後國去見和尚,告野和尚,他已經 特他的罪行機振了 O

"Not yet." replied the monk "You must now return and gather up every feather you have dropped."

「還不成,」那和尚同答,「現 在你得回去將你所放下的羽毛都檢 回来o」-But the wind must have

blown them all away" said the

「但是風一定早已將他們吹散無 踪了!」那個人說 o "Yes," returned the monk,

back again," 「是的》」和尚答他,「開話何 等不是如此呢!言語是很隨便地說 能說出來,可是,無論你怎麼樣想

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濕

麵廣告

wand so it is with goasips. Words are easily dropped but no matter how hard you may try, you can never get them

法)也絕不能再把它收回的 o 」